

Marksmanship Programme

Consent Form

2026-27

I _____ allow my son/ ward _____ School # _____, Class _____, House _____ to take part in Rifle Shooting starting from Monday – August 31, 2026.

Note:

1. The deadline for submission of Consent Form is Saturday-01st August, 2026.
2. A nominal fee of Rs. 8,500/- per month will be charged in the student's fee bill.
3. Students once registered will be charged for every term regardless of their attendance.
4. Students who wish to discontinue will be allowed to unregister from the Rifle Shooting program AFTER the end of the term by submitting a written application to the Sports Office.
5. Participant Responsibility, Assumption of Risk & Indemnification:

The participant and/or their parent/legal guardian acknowledges that shooting sports and firearms training involve inherent risks. The participant agrees to strictly follow all safety instructions, range commands, and operational procedures issued by the Range In-Charge & instructors.

Parent's Signature: _____

Name: _____

Contact No: _____

Date: _____

In case of any query regarding Marksmanship Programme, please feel free to contact the Sports Office. (Ext. 289, 230 & Email: sportsoffice@aitchison.edu.pk)